

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021070424

Project Title: GPA# 21-0003, ZC 21-0003, CUP 20-0030 & WSA (BRAWLEY SOLAR PROJECT) ORNI 30

Lead Agency: Imperial County Planning and Development Services Department Contact Person: DAVID BLACK, PLANNER IV
 Mailing Address: 801 Main Street Phone: 442-265-1736
 City: El Centro, CA Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: BRAWLEY
 Cross Streets: BEST ROAD & WARD ROAD Zip Code: 92227
 Longitude/Latitude (degrees, minutes and seconds): -115 ° 5110 ' 74180 " N / 33 ° 017193 ' 7000 " W Total Acres: 227 ACRES
 Assessor's Parcel No.: 037-140-020, -021, -022, -023, -006 Section: _____ Twp.: 13S Range: 14E Base: SBBM
 Within 2 Miles: State Hwy #: SR 111 Waterways: _____
 Airports: BRAWLEY Railways: UNION PACIFIC Schools: BRAWLEY

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: WSA

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type SOLAR MW 40
 Industrial: Sq.ft. _____ Acres 227 Employees 10+ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal

Present Land Use/Zoning/General Plan Designation:

Agricultural/General Agricultural with Geothermal Overlay (A-2-G)/Agriculture

Project Description: (please use a separate page if necessary)

The project applicant, ORNI 30, LLC, proposes to construct and operate a 40 megawatt (MW) photovoltaic (PV) solar facility with an integrated 40 MW battery energy storage system (BESS) (not to exceed 80 MW) on approximately 227 acres of privately-owned land. The proposed project would connect to the existing North Brawley Geothermal Power Plant substation located southwest of the project site via an approximately 1.8-mile long aboveground 92 kilovolt generation tie line. The County Land Use Ordinance, Division 17, includes the Renewable Energy (RE) Overlay Zone, which authorizes the development and operation of renewable energy projects with an approved conditional use permit (CUP). CUP applications proposed for specific renewable energy projects not located in the RE Overlay Zone would not be allowed without an amendment to the RE Overlay Zone. Implementation of the project requires an amendment to the County's General Plan Renewable Energy and Transmission Element, Zone Change, and approval of a CUP, and Water Supply Assessment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Desert</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2021 Ending Date February 10, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR</u>	Applicant: <u>ORNI 30, LLC</u>
Address: <u>591 CAMINO de la REINA SUITE 300</u>	Address: <u>6134 PULMAS ST</u>
City/State/Zip: <u>SAN DIEGO/CA/92108</u>	City/State/Zip: <u>RENO, NV 89519</u>
Contact: <u>TIM GNIBUS & Sharyn Del Rosario</u>	Phone: <u>755 359 9026</u>
Phone: <u>714 730 2451</u>	

Signature of Lead Agency Representative:  Date: 1/2/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.