

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of Imperial
940 Main Street
El Centro, CA 92243

13-2023-027
FILED
IMPERIAL COUNTY
Apr 20 2023

CHUCK STOREY, County Clerk
By [Signature]
Deputy Clerk

From: (Public Agency):
County of Imperial
Planning & Development Services
801 Main Street
El Centro, CA 92243

Project Title: Evan Hewes Highway Rehabilitation from Haskell Rd. to Bennet Rd., County Project #7018

POSTED

Project Applicant: Imperial County Department of Public Works

APR 20 2023

Project Location - Specific:
Evan Hewes Highway from
Haskell Rd to Bennett Rd

Imperial County Clerk-Recorder
California

Project Location - City: Seeley, CA

Project Location - County: Imperial

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project consists of the rehabilitation of approximately one mile length of Evan Hewes Highway from Haskell Road to Bennett Road. The scope of work will include removing a one inch layer of existing damaged pavement and resurfacing with new Asphalt Concrete, street striping and road shoulder backing.

Name of Public Agency Approving Project: Imperial County Planning and Development Services
Department (ICPDS)

Name of Person or Agency Carrying Out Project: Jim Minnick, ICPDS Director

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301
Statutory Exemptions, State Code Number:

Reasons why project is exempt:

The proposed project is considered exempt under Section 15301 of CEQA's Guidelines. The majority of the proposed work will be within disturbed County road right-of-way and will not disturb surrounding area. This project is being considered work to an existing facility.

Lead Agency

Contact Person: Jim Minnick, Director

Area Code/

Telephone Extension: 442-265-1736

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature]

Date: 4/19/23

Title: Jim Minnick, Director

S:\AIUsers\TITLE 9 REVISIONS\2021 REVISIONS\S21-0034\NOE IS21-0034 Title 9 Div 16 Revisions.docx

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for Filing at OPR:



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**  **Finalize&Email**

RECEIPT NUMBER:  
 13-2023-027  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY IMPERIAL COUNTY PLANNING & DEVELOPMENT SERVICES DEPT.	LEAD AGENCY EMAIL	DATE 04/20/2023
COUNTY/STATE AGENCY OF FILING IMPERIAL COUNTY	DOCUMENT NUMBER 13-2023-027	

PROJECT TITLE  
 EVAN HEWES HIGHWAY REHABILITATION FROM HASKEL RD TO BENNET RD, COUNTY PROJECT #7018

PROJECT APPLICANT NAME IMPERIAL COUNTY DEPARTMENT OF PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (442) 265-1736
PROJECT APPLICANT ADDRESS 801 MAIN STREET	CITY EL CENTRO	STATE CA
		ZIP CODE 92243

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,305.25	\$ _____

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 62.00	\$ _____ <b>62.00</b>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**  
 Cash   
 Credit   
 Check   
 Other 1542001-530005   
**TOTAL RECEIVED \$ \_\_\_\_\_ **62.00****

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Francis Arias Deputy Clerk
---	---