

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020100348

Project Title: Glamis Specific Plan

Lead Agency: Imperial County Planning & Development Services Department Contact Person: David Black
 Mailing Address: 801 Main Street Phone: 442 265 1741
 City: El Centro Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: Brawley
 Cross Streets: State Route 78 and Ted Kipf Road Zip Code: 92227
 Longitude/Latitude (degrees, minutes and seconds): 32 ° 59 ' 51 " N / 115 ° 4 ' 19 " W Total Acres: 141
 Assessor's Parcel No.: 039-310-017,022,-027,-029,-026,-030 Section: 33 Twp.: 13S Range: 18E Base: Mount Diablo
 Within 2 Miles: State Hwy #: 78 Waterways: N/A
 Airports: N/A Railways: Union Pacific Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres 141 Employees _____ Power: Type Solar PV MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type Septic MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Reverse Osmosis MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Land Use Planning

Present Land Use/Zoning/General Plan Designation:

The general area of the Glamis Beach Store is zoned as C-2, while the remainder of the Project Area is zoned as S-2

Project Description: (please use a separate page if necessary)

The proposed project consists of the Glamis Specific Plan (GSP) to guide development within the unincorporated community of Glamis, California in the eastern portion of Imperial County. Centered around the Glamis Beach Store, the 143 acre Specific Plan Area is generally bounded by the Imperial Sand Dunes Recreation Area (ISDRA) on the south and by the North Algodones Dunes Wilderness (NADW) on the north. The Glamis Specific Plan Area i (GSPA) s approximately 27 miles east of the City of Brawley and 20 miles north of I-8. The GSP is intended to enhance the experience of existing recreational users of the adjacent areas and implement the County's objectives for the area by facilitating development of recreation-serving land uses and required infrastructure. Permitted uses within the GSPA include recreational, commercial/retail, OHV and RV storage, entertainment and hospitality uses, seasonal guest and employee housing, renewable energy, infrastructure, and a research and development facility for Polaris (Project Applicant).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>11</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>8</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>6</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Other: <u>Imperial County Air Pollution Control District</u>
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 25, 2023 Ending Date March 16, 2023

Lead Agency (Complete if applicable):

Consulting Firm: McIntyre Environmental LLC Applicant: Polaris Industries Inc.
Address: 1900 West Desert Highlands Dr Address: 2100 Highway 55
City/State/Zip: Oro Valley AZ 85737 City/State/Zip: Medina, MN 55340
Contact: David L McIntyre Phone: _____
Phone: 520 775 1490

Signature of Lead Agency Representative: _____

Date: 1-23-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.