

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brandt Family Trust; Zone Change 19-0001 and Parcel Map #02483

Lead Agency: Imperial County Planning & Development Services Contact Person: Joe Hernandez
Mailing Address: 801 Main Street Phone: 442-265-1736
City: El Centro Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: Calipatria
Cross Streets: Lindsey Road Zip Code: 92233

Longitude/Latitude (degrees, minutes and seconds): Total Acres: 266

Assessor's Parcel No.: 022-160-001-000 Section: 6 Twp.: 12 South Range: 14 East Base: SBB&M

Within 2 Miles: State Hwy #: Highway 111 Waterways: IID Canals and Drains
Airports: N/A Railways: N/A Schools: Calipatria Unified School

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Agriculture

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/A2 (General Agriculture/Agriculture)

Project Description: (please use a separate page if necessary)

The project proposes to rezone a portion of property identified as Assessor Parcel Number 022-160-001-000 from A2/G&RG (General Agriculture/Rural/Geothermal Overlay to A3G&RG (Heavy Agriculture Rural and Geothermal Overlay) to expand the existing Brandt Cattle Feedyard to the east to add 30,000 cattle. The Parcel Map will take the existing 266-acre parcel and divide into 107 (A3-expansion area) and 158-acre (A2-farmground) lots.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <u>S</u> <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <u>S</u> <input type="checkbox"/> Caltrans District # <u>11</u> | <u>S</u> <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <u>S</u> <input type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <u>S</u> <input type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <u>S</u> <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2018 Ending Date March 7, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>DuBose Design Group</u>	Applicant: <u>Brandt Family Trust</u>
Address: <u>1065 State Street</u>	Address: <u>P.O. Box 118</u>
City/State/Zip: <u>El Centro, CA 92243</u>	City/State/Zip: <u>Brawley, CA 92227</u>
Contact: <u>Tom DuBose/Matthew Harmon</u>	Phone: <u>760-348-2295</u>
Phone: <u>760-353-8110</u>	

Signature of Lead Agency Representative:  Date: 10/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.