

**VIII. ACRONYMS**

|                  |   |
|------------------|---|
| ADT(s)           | Average Daily Trip(s)                             |
| AGL              | average ground level                              |
| BLM              | Bureau of Land Management                         |
| BMP(s)           | Best Management Practice(s)                       |
| C-1              | commercial/mixed-use zone                         |
| CalTrans         | California State Transportation Department        |
| CARB             | California Air Resources Board                    |
| CBC              | California Building Code                          |
| CC&Rs            | Covenants, Conditions and Restrictions            |
| CEQA             | California Environmental Quality Act              |
| CO               | carbon monoxide                                   |
| CSA              | County Service Area                               |
| CWA              | Clean Water Act                                   |
| Db               | decibel   |
| ECSS             | El Centro Substation                              |
| EI               | educational institution zone                      |
| EIR              | Environmental Impact Report                       |
| F                | Fahrenheit  |
| FIRM             | Flood Insurance Rate Map                          |
| ICAPCD           | Imperial County Air Pollution Control District    |
| IID              | Imperial Irrigation District                      |
| IID Energy       | Imperial Irrigation District Energy Department    |
| IVWA             | Imperial Valley Water Authority                   |
| kV               | kilovolt  |
| kW               | kilowatt  |
| LOS              | Level of Service                                  |
| MHOA             | Master Homeowner's Association                    |
| MLCSA            | Mesquite Lake County Service Area                 |
| NAAQS            | National Ambient Air Quality Standards            |
| NO <sub>2</sub>  | nitrogen dioxide                                  |
| NPDES            | National Pollutant Discharge Elimination System   |
| PM <sub>10</sub> | particulate matter 10 microns or less in diameter |

|                 |  |
|-----------------|--|
| Porter-Cologne  | Porter-Cologne Water Quality Control Act |
| R-1             | low-density residential zone             |
| R-2             | medium-density residential zone          |
| R-3             | multi-family/attached residential zone   |
| ROW             | Right of Way                             |
| RWQCB           | Regional Water Quality Control Board     |
| S-1             | open space/recreational zone             |
| SB 221          | Senate Bill 221                          |
| SB 610          | Senate Bill 610                          |
| SO <sub>2</sub> | sulfur dioxide                           |
| SPA             | Specific Plan Area                       |
| SR              | State Route                              |
| SSAB            | Salton Sea Air Basin                     |
| SWPPP           | Storm Water Pollution Prevention Plan    |
| SWRCB           | State Water Resources Control Board      |
| TIF             | Traffic Impact Fee                       |
| UFC             | Uniform Fire Code                        |
| USEPA           | U.S. Environmental Protection Agency     |
| VS-1            | Recreational Vehicle Storage             |