## Notice of Determination FILED IMPERIAL COUNTY

Appendix D

			Sep 1 / 2024				
To:			CHUCK STOREY, County Clerk	From:			
$\boxtimes$	Office of Planning and Research  For U.S. Mail:  Street Address:				ency): Cou	nty of Imperial	
الحكا				Address: 801 Main Street			
	P.O. Box 3044	1400	Tenth St., Rm 113		El Centro, C		
	Sacramento, CA 95	812-3044 Sacra	mento, CA 95814	Contact:	Jim Minnick		_
				Phone:	(442) 265-1		
$\boxtimes$	County Clerk			Lead Agency (if different from above): POSTED			
	County of: Imperial 940 Main Street			Address:		SEP 1-7 2024	
		entro, CA 92243		Address.			1-1 ZUZ4
		511110, OA 32240		Contact:		Immediate O	
				Phone: _		Imperial Cou	inty Clerk-Hecordi <del>Cali</del> fornia
Reso	IECT: Filing of Not urces Code. e Clearinghouse No		ation in compliance	e with Section	on 21108 or 2	1152 of the Public	
	ringhouse):	moor (ii odomic	54 (5 5 (4.5	-			XI.
Proje	ect Title: CUP23	1-0034 / IS #22-0	028 / LLA00336				<u> </u>
Proje	ect Applicant:	Quality Equipmen	nt International, LLC				8
Proj	ect Location (includ	e county): _162	22 Lach Rd. Calexico	CA 92231			Ř
the ov daily. 363-0:	vner. A total of 15 er A Lot Line Adjustme	nployees will be w nt is being propose	ucks of Kudos Transpo orking in the warehoused to meet the square nty Planning Commi	se/office and a footage requir	ements for the	project at APN: 059- proved the	}
1110		(⊠ Lead	Agency or Respor	nsible Agency)			
	cribed project on ve-described projec		and has made the	e following d	eterminations	regarding the	
1. The	e project [ will [	☑ will not] have	a significant effect o	n the enviror	nment.		o .
2. 🗍	An Environmental	Impact Report w	vas prepared for this	project purs	uant to the pr	ovisions of CEQA.	
			red for this project p				
3. Mit			ere not] made a cond				
4. A r	mitigation reporting	or monitoring pla	an [🗌 was 🛚 was	not] adopted	d for this proje	ect.	
5. A s	statement of Overri	ding Consideration	ons [🗌 was 🛭 wa	is not] adopte	ed for this pro	ject.	
6. Fin	idings [⊠ were [	] were not] mad	e pursuant to the pro	ovisions of C	EQA.		
This nega	is to certify that that that to be ative Declaration, is	e final EIR with a available to the	comments and respo General Public at:	onses and re	ecord of proje	ct approval, or the	
lmp	erial County Planni	ng & Developme	ent Services, 801 Ma	in Street, El	Centro, CA 9	2243	5
	nature (Public Ager	ncy): $$	chael Abraham			tant Director	-
Date	e: September 1		Date Received				-
		RY\S:\AllUsers\APN\05	9\363\023\CUP23-0034_IS23-	0040_LLA00336\P0	C\CUP23-0034_IS22	3-0040_LLA00336 NOD.doc	×