## POSTED

## Notice of Determination

Appendix D

NOTIC	e of Determination	Appendix D	
7	FEB <b>1 4</b> 202	5	
To:		From:	
_	ffice of Planning and Research Imperial County Clerk	K-Reutotle: Agency): County of Imperial	
	or U.S. Mail: Street Address: California	Address: 801 Main Street El Centro, CA 92243	
	O. Box 3044 1400 Tenth St., Rm 113 acramento, CA 95812-3044 Sacramento, CA 95814	Contact: Jim Minnick, Director	
58	acramento, CA 95812-3044 Sacramento, CA 95814	Phone: (442) 265-1736	
<u></u>			
	ounty Clerk	Lead Agency (if different from above): FILE#	_
	ounty of: Imperial ddress: 940 Main Street	Address: IMPERIAL COUNTY, CALIFOR	iN
A	ddress: 940 Main Street El Centro, CA 92243	/ Iddi oco.	
	El Oditad, O/C 022 10	Contact: FEB 1 4 2025	
		Phone:	10
SUB IFC	T: Filing of Notice of Determination in compliance	with Section 21108 or 21152 of the Public - County C	111
Resourc	ces Code.	By:	1
	learinghouse Number (if submitted to State Clearingh		+
State C		T T T	) }
Project	Title: NorthStar 1: WSA /GPA#23-0001/ZC#23-0001	I/CUP#23-0005/CUP#23-0006/IS #24-00 $\mathrm{F}$ $\mathrm{I}$ $\mathrm{L}$ $\mathrm{E}$ $\mathrm{L}$	L
Droinet	1 5 2 3 3 92	IMPERIAL COUNT	
-	8' (I. May)	Feb 14 2025	
Project	Location (include county): 8997 Wilkins Road, Calip	patria, Imperial County, California  CHUCK STOREY, County	
Project	Description:	CHOCK STOKET, COMING	
The one	plicant, Apex Energy Solutions, LLC proposes the North	hStar 1 Solar Energy Generation and Ba. By Deputy Clerk	_
Storage	Project which consists of the construction and operation	on of a 50-megawatt (WW) solar photovoltale	
(P)/(en)	ergy generation facility with up to a 75-megawatt (MW) ba	attery storage (BESS) component. The project	
includes	s solar energy generation facility, battery storage sys	stem, an on-site substation, and an oπ-site	
transmi	ssion line to connect to the Imperial Irrigation District's	existing 161kV "N" Line. The ultimate energy	
output i	s dependent on several variables, including off-take arra	angements and the evolving emolency of the	
•	0 8 V V V	has approved the above	
This is	to advise that the Imperial County Board of Sur (⊠ Lead Agency or □ Response	pervisors has approved the above	
	- 17 12		
describ		following determinations regarding the	
	(date)		
	described project.		
1. The p	roject [ will will not] have a significant effect or	n the environment.	
2. □ Ar	n Environmental Impact Report was prepared for this	project pursuant to the provisions of CEQA.	
	Negative Declaration was prepared for this project pu		
3. Mitiga	ation measures [ $igtigtigtigthedown$ were $igthindering$ were not] made a condi	ition of the approval of the project.	
4. A miti	gation reporting or monitoring plan [⊠ was □ was	not] adopted for this project.	
5 Δ stat	tement of Overriding Considerations [ $\Box$ was $oxtimes$ was	s not adopted for this project.	
6. Findin	ngs [ $igtieq$ were $igsqcup$ were not] made pursuant to the pro	ANSIONS OF CERY.	
This is	to certify that the final EIR with comments and respo	onses and record of project approval, or the	
negativ	ve Declaration, is available to the General Public at:		
w 2	and the second s	CA 02242	
Imperia	al County Planning & Development Services, 801 Mai	IN Street, El Centro, CA 92243	
0.	July July VIII.	Title: Assistant Director	
Signati	ure (Public Agency):  Michael Abraham	Title. Assistant Director	
_		I for filing of ODD:	
Date:	February 11, 2025 Date Received	l for filing at OPR:	

GQ\S:\AIIUsers\APN\003\110\005\GPA23-0001 ZC23-0001 CUP23-0005 CUP23-0006 IS23-0006\BOARD\NOD\GPA23-0001 NorthStar 1 NOD.docx