## PLANNING COMMISSION AGENDA

## **COUNTY OF IMPERIAL**

**COMMISSIONERS:** 

**Chairman:** Rudy Schaffner **Vice Chairman:** Carson Kalin

Dennis Bergh Sergio Cabanas Scott Wright Max Castillo Vacant Russell Roben Ernesto Medina Lewis Pacheco

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE: JANUARY 26, 2022 at 9:00 A.M.

HEARING LOCATION 940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

## NOTICE:

Planning Commission Meetina Live Video/Audio Streaming http://imperial.granicus.com/ViewPublisher.php?view\_id=2. Through the guidance of our Public Health Officer, California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, we are following these recommendations: 1. You are strongly encouraged to listen to the live audio and video stream of the Planning Commission meetings at the link mentioned above, 2. Should you wish to provide public comment on a specific item on the agenda and/or general public comment, please submit your comment via email to the Planning Commission clerk at icpdscommentletters@co.imperial.ca.us no later than 2:00 p.m. on the Tuesday prior to the Planning Commission meeting. If you are planning to attend the Planning Commission meeting in person you will be required to maintain appropriate social distancing i.e. maintain a six-foot distance between yourself and other individuals. All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, Ca. 92243 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, excluding holidays. Please remember to shut off all cell phones, or electronic devices upon entering the Board Chambers. The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISIO N		
			Υ	N	С
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		PUBLIC HEARINGS: (Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)			
1.		Consideration of Brown Act Resolution to "Adopt resolution authorizing remote teleconference meetings in accordance with Assembly Bill 361."			
2.		ELECTION OF OFFICERS 2022			
3.		APPROVAL OF MINUTES FOR DECEMBER 16, 2021 MEETING.			
4.		Consideration of <b>Zone Change #21-0006</b> as submitted by Imperial County Planning and Development Services Department (ICPDS). The proposed project consists of updating Title 9 Land Use Ordinance Divisions 5, 8, 14 and 16 to make them consistent with recent changes regarding National Flood Insurance Program (NFIP) Floodplain Management Regulations, specifically with 2020 California Department of Water Resources (CDWR) and Title 44 of the Code of Federal Regulations (44 CFR), Sections 59 and 60. These revisions apply Countywide. (All Supervisorial Districts), [Diana Robinson, Planning Division Manager at 442-265-1736 extension 1751 or email at dianarobinson@co.imperial.ca.us]. <b>Actions:</b>			
		a. Find that the project is categorically exempt from CEQA pursuant to Article 19, Section 15308 and that no further environmental document is necessary.			

## **PLANNING COMMISSION AGENDA**

	b. Approve the Codified Ordinance for the approval of Zone Change #2° and Initial Study #21-0034 to update Title 9 Land Use Ordinance Revisions 5, 8, 14 and 16 and approve Findings.	1-0006 ions to	
	Public Comments.		
VI.	Planning Commissioner Comments.		
VII.	Director Comments.		
VIII.	Adjournment.		
IX.			

For questions regarding these projects contact the above-mentioned Planner following the project. Si usted requiere esta información en español, favor de llamar al (442) 265-1736

CG\S:\Clerical\AGENDAS\2022\PC\01.26.22 REVISED PC Agenda REG.docx