## **PUBLIC NOTICE**

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on <u>March 13, 2025</u>, at <u>1:30 p.m.</u> in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

(Information Item Only) Assessment: Initial Study IS #24-0016 Applicant: SAAVI IMPERIAL POWER (Project Applicant) is requesting a General Plan Amendment to include/classify project parcel into the Industrial Designation. Also, the project site is currently zoned Heavy Agriculture (A-3). The applicant requests a Zone Change to include/classify project parcel into the M-2 (Medium Industrial zone). Implementation of the project would require the approval of a Conditional Use Permit by the County to allow for the construction and operation of the proposed battery storage facility. The project site is located on one privately-owned parcel (Assessor Parcel Number 051-320-012), which is approximately 39.25 acres. The project site is located in the unincorporated Mount Signal area of Imperial County, California. The project site located approximately 12 miles southwest of the City of El Centro and approximately 6.6 miles north of the United States/Mexico international border. The proposed transmission line will run from the project site through public and private lands alongside existing power lines to the IV Substation. Supervisorial District #2), [David Black, Project Planner at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].

Assessment #24-0028: Applicant: Burrtec Waste Industries, Inc., proposes Conditional Use Permit (CUP) #24-0018 to amend water well CUP #23-0030 to allow for 2 additional water wells for a total of 3. There are no proposed changes to the current water allotment or substantial ground disturbance. The project consists of one parcel legally described as the North Half of Section 12 Township 11 south Range 9 east 320 Acres, S.B.B.M. (APN 007-120-015-000, 935 W Hwy 86, Salton City, CA 92227; Supervisorial District #4), [Derek Newland, Planner III at 442-265-1736 or by email at <a href="mailto:dereknewland@co.imperial.ca.us">dereknewland@co.imperial.ca.us</a>].

Jim Minnick, Chairman Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736. AT/DB/DNS:\Clerical\AGENDAS\2025\EEC\03 12 25 EEC Agenda.docx