

## PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **July 11, 2024**, at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

**(Negative Declaration) Assessment #24-0008: Applicant: Kudu Inc.** proposes Parcel Map (PM) #02511 to separate the four (4) existing separately farmed fields, that are assessed as two APNs being 020-130-018 and 020-130-019 into six (6) legal parcels. The proposed project site is located at 949 Lindsey Rd. Calipatria CA, 92233, The parcels are identified as Assessor's Parcel Number (APN) 020-130-018, with legal description POR PAR 5 COC OF NW4 & S2 SEC 9 12-13 480AC and APN: 020-130-019, legally described as POR PAR 5 COC OF NE4 SEC 9 12-13 160AC. Both parcels are located in an unincorporated area of the County of Imperial, State of California (Supervisory District #4), [Rocio Yee, Planner I at 442-265-1736, or via email at [rociyee@co.imperial.ca.us](mailto:rociyee@co.imperial.ca.us)].

**(Negative Declaration) Assessment #24-0013: Applicant: California Department of Transportation (CALTRANS)** proposes Conditional Use Permit (CUP) #24-0002, for drilling, developing and maintaining a new water well at the Sand Hills Safety Roadside Rest Area. The proposed well will be located entirely within the Interstate Right of Way. The new well is intended to replace the existing dilapidated and unrepairable well that currently exists at this location. The new well will serve to ensure the health, safety and sanitary needs of the traveling public throughout the Interstate 8 corridor in Imperial County, and the consumption from the new well is expected to be approximately 1/2 of an acre foot per year, State of California (Supervisory District #5), [Rocio Yee, Planner I at 442-265-1736, or via email at [rociyee@co.imperial.ca.us](mailto:rociyee@co.imperial.ca.us)].

Jim Minnick, Chairman  
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.  
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