AIRPORT LAND USE COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Interim Airport Manager:

Vice Chairman:

Sylvia Chavez

Carmen Zamora

Chairman: Mike Goodsell

Dennis Logue Jerry Arguelles

ALTERNATES:

Steven Walker (Goodsell)

HEARING DATE: HEARING LOCATION July 17, 2024 - 6:00 PM

940 MAIN STREET, BOARD ROOM, EL CENTRO, CA 92243

ITEM	TIME	PROJECT DESCRIPTION	DECISION		ON
I.	6:00 P.M.	ROLL CALL	Υ	N	С
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES: April 17, 2024			
IV.		PUBLIC HEARINGS: All supporting documentation is available for public review in the office of the Planning & Development Services Department located at 801 Main Street, El Centro, CA 92243 during regular business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, excluding holidays. The Airport Land Use Analysis documentation is also available at www.icpds.com . Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers. Call 442-265-1736 for assistance on questions regarding the agenda. The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.			
1.		Public hearing to consider the proposed General Plan Amendment GPA #22-0001, Zone Change ZC #22-0001 and Conditional Use Permit #22-0005 also called the "VEGA 6 SES Solar Energy Generation and Storage Project" ("project"). The project applicant, Vega 6 SES LLC, proposes to construct and operate an 80 megawatt (MW) photovoltaic (PV) solar facility with an integrated 160 MW battery storage system on approximately 320 acres of privately-owned land. The proposed project would be comprised of solar PV arrays panels, an on-site substation, BESS, generation tie-line (gen-tie), inverters, transformers, underground electrical cables, and access roads. APN; 034-160-002-000 Current Zoning: S-2 (Open Space/Preservation) General Plan Designation: Agriculture (Supervisorial District #3). Lattitude 33° 0' 31.32", Longitude -115° 41' 49.02" (ALUC 07-24) [David Black, Planner IV, 442-265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us].			
VI		Non- Action Items:			
VII.		Adjournment.			