

## PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA" the Imperial County Environmental Evaluation Committee will meet on **October 10, 2019** at **1:30 p.m.** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned projects:

**Assessment #19-0007: Applicant: Brandt Family Trust**, project applicant is proposing Zone Change #19-0002 and Parcel Map #02483 to rezone approximately 107-acres from A2 (General Agriculture) to A3 (Heavy Agriculture) with the balance of 158-acres to remain in cultivation, for the purpose of expanding the Brandt Cattle Feedyard to the east of the existing feedlot. The overlay designation of G&RG (Rural and Geothermal Overlay Zone will remain in effect. The Parcel Map will take the existing 266 acre parcel and divide into 107 (A-3) and 158-acre (A-2) lots. The applicant estimate approximately 30,000 cattle for the proposed A3 zone. The property is described as a portion of Section 6, Township 12 South, Range 14 East, SBB&M, Assessor Parcel Number 022-160-001-000, being approximately 266-acres, (7015 Brandt Road, Calipatria, CA),(Supervisorial District #4), [Joe Hernandez, Planner III at 442-265-1736, extension 1748 or by email at [joehernandez@co.imperial.ca.us](mailto:joehernandez@co.imperial.ca.us)].

**Assessment #19-0009: Applicant: Spreadco, Inc.** project applicant has submitted Conditional Use Permit (CUP) #19-0007 requesting to expand 12.82 acres the existing composting facilities under CUP#12-0018, for a total of 53.49 acres; and to increase the composting operations an additional 30,000 tons annually, generating a total of 60,000 tons annually. The property is legally described as a portion of Tract 70-A, Township 13 South, Range 15 East, S.B.B.M. Assessor's Parcel Numbers 038-170-017-000, (1450 E. Shank Rd., Brawley CA 92227, Supervisorial District #4), [Mariela Moran, Planner I at (442) 265-1736, extension 1747 or by email at [marielamorán@co.imperial.ca.us](mailto:marielamorán@co.imperial.ca.us)].

Jim Minnick, Chairman  
Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736.  
GR\S:\PLANNING CLERICAL\AGENDAS\2019\EEC\10 10 19 EEC Agenda.docx