

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Ernesto Medina
 Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

FEBRUARY 13, 2019 AT 9:00 A.M.

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

HEARING DATE:

HEARING LOCATION

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR JANUARY 23, 2019 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of Conditional Use Permit #18-0029 as submitted by Jacobs on behalf of Verizon Wireless, who proposes to renew entitlements for previously approved Conditional Use Permit #02-0025 for an existing 255-foot telecommunications tower with ancillary equipment. The proposed CUP #18-0029 would supersede the previously approved CUP #02-0025 since its 15-year time limit has reached expiration. On property legally described as Parcel 1 of Parcel Map 1995 of Tract 38, Township 15 South, Range 14 East, San Bernardino Base & Meridian, filed in the Office of the County Recorder of Imperial. County. Assessor's Parcel Number 044-460-040-000, (1990 Hwy 111, El Centro, CA.), (Supervisorial District #5), [Mariela Moran, Planner I at (442) 265-1736, extension 1747 or via-email at marielamoran@co.imperial.ca.us].</p> <p>Actions:</p> <ol style="list-style-type: none"> a. Find that Conditional Use Permit #18-0029 is categorically exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines and that no further environmental documentation is necessary; and b. Approve the Resolution(s), supporting findings and Conditional Use Permit #18-0029 (subject to all the conditions), and authorize the Planning and Development Services Director to sign the CUP contract upon receipt from the permittee. 			

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2.	<p>Consideration of <u>Conditional Use Permit #18-0030</u> as submitted by Jacobs on behalf of Verizon Wireless, for the renewal of land use entitlement for previously approved Conditional Use Permit #02-0021 to continue operating the existing 64 foot communication tower. On property legally described as Section 9, Township 14 South, Range 11 East, SBB&M. Assessor's Parcel Number 034-170-010-000, (3000 Imler Road, Brawley, CA.), (Supervisorial District #3), [Joe Hernandez, Planner IV at 442-265-1736, extension 1748 or by email at joehernandez@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <ol style="list-style-type: none"> a. Make the findings that the project is categorically exempt from CEQA (Class 1 – Existing Facility) and that no further documentation is necessary; and b. Adopt the Resolution(s) and supporting findings, approving Conditional Use Permit (CUP) #18-0030 subject to the conditions and authorize the Planning & Development Services Director to sign the CUP contract upon receipt from the Permittee. 			
3.	<p>Consideration of <u>Code Enforcement</u> for Tony Hart as submitted by the County of Imperial County Counsel's Office regarding the accumulation of miscellaneous items and creating a public nuisance. On property legally described as LOT 8 BLOCK 8 TRACT 682. Assessor's Parcel Number 007-072-005-001, (1501 N. Marina Drive, Salton City, CA.), (Supervisorial District #4), [Jason Folker, Deputy County Counsel (442) 265-1120 or by email at jasonfolker@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <ol style="list-style-type: none"> a. We request that the Imperial County Planning Commission adopt the proposed findings & decision after hearing; b. Declare the conditions on the property to be in violation of the above cited code sections and a public nuisance; c. Direct the property owner(s) to abate the conditions on the property within forty-five (45) days of the planning commission's decision; and d. If the property owner(s) fails to abate the conditions within the specified forty-five (45) days after the Planning Commission's decision, grant permission to the enforcement officer to have conditions abated and place a lien on the property for costs incurred pursuant Government Code Sections 54988 & 25845 and County Land Use Ordinance Title 9 Section 91302.01. 			
V.	Public Comments.			
VI.	Planning Commissioner Comments.			
VII.	Director Comments.			
VIII.	Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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