

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

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 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
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 Leticia Zuno

034

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

MARCH 27, 2019 AT 9:00 A.M.

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

HEARING DATE:

HEARING LOCATION

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR MARCH 13, 2019 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1A.		Consideration of General Plan Amendment #18-0001 as submitted by All American Grain, LLC, proposing a General Plan Amendment. The General Plan Amendment, with a Zone Change will allow more acreage under the M-2 Medium Industrial zone to establish & expand a rail container yard. The project is generally located south of the City of Calipatria along Highway 111, Union Pacific railroad tracks, Yocum Road and Albright Road, totaling approximately 89 total acres. Assessor Parcel Number 024-260-032-000, (Supervisorial District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us]. Actions: <ol style="list-style-type: none"> a. Recommend to Board of Supervisors to adopt the "Mitigated Negative Declaration", with Findings that the proposed project with the proposed Mitigation Measures will not have a significant effect on the environment as recommended at the Environmental Evaluation Committee (EEC) meeting held on February 14, 2019; b. Recommend to Board of Supervisors to Make the De Minimus Finding as determined at the February 14, EEC hearing that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Codes; and to c. Recommend to Board of Supervisors to approve the Resolution with Findings for General Plan Amendment #18-0001 			

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1B.		<p>Consideration of <u>Zone Change #18-0002</u> as submitted by All American Grain, LLC, proposing a Zone Change for the All American Grain container yard and rail expansion project. The proposed zone change will include the western portion of APN: 024-260-032-000 from A-2 Medium Agriculture to M-2 Medium Industrial and project is totaling approximately 89 total acres. Assessor's Parcel Number 024-260-032-000, (Supervisory District #4), [David Black, Planner IV at (442) 265-1736, extension 1746 or by email at davidblack@co.imperial.ca.us</p> <p><u>Actions:</u></p> <ol style="list-style-type: none"> a. Recommend to Board of Supervisors to approve the Codified Ordinance with findings for Zone Change #18-0002. 			
2.		<p>Consideration of <u>Conditional Use Permit #18-0022</u> submitted by Bel Air Holding, LLC for the construction of eight (8) secure greenhouses and four (4) single shipping containers for a new cannabis cultivation facility. On property legally described as Lot 6, Block 11, Tract 570, of Final Map Book 5, Page 24. Assessor Parcel Number 014-041-001-000, (1395 Bel Air Avenue, Salton City, CA), (Supervisory District #4), [Joe Hernandez, Planner III at 442-265-1736, extension 1748 or by email at joehernandez@co.imperial.ca.us].</p> <p><u>Actions:</u></p> <ol style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended by the Environmental Evaluation Committee (EEC) on January 24, 2019; b. Make the De Minimus findings as recommended at the January 24, 2019 EEC hearing that the project will not individually or cumulatively have an adverse effect on fish and wildlife resources, as defined in section 711.2 of the fish and game code; and to c. Approve Conditional Use Permit #18-0022, subject to all the conditions and authorize the Planning & Development Services Director to sign the CUP Agreement upon the receipt from the applicant. 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

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