

REVISED PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Ernesto Medina
 Leticia Zuno

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

JUNE 12, 2019

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

HEARING DATE:

HEARING LOCATION

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR MAY 8, 2019 & MAY 22, 2019 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of <u>Lot Line Adjustment #00307</u> as submitted by Cattle Equipment Land, LLC, who proposes to adjust existing property lines on two (2) parcels to the existing physical features in order to eliminate physical use of land across property lines. The proposed size for Parcel 1 (038-170-014) will be approximately 13.64 acres and Parcel 2 (038-170-015) will be approximately 80.29 acres. On property legally described as Portion of Tract 70A, Township 13 South, Range 15 East, SBB&M. Assessor's Parcel Number(s) 038-170-014-000 & 038-170-015-000, (1450 E. Shank Road, Brawley, CA), (Supervisorial District #4), [Isabel Patten, Planner I at (442) 265-1736, extension 1750 or via-email at isabelpatten@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Find that Lot Line Adjustment #00307 is categorically exempt from CEQA pursuant to Article 19, Section 15305 (a) and that no further environmental documentation is necessary; b. Find that Lot Line Adjustment #00307 is consistent with applicable Zoning, State laws, and County Building Ordinances; and c. Make the findings and Approve Lot Line Adjustment #00307; subject to the conditions. 			
2.		<p>Consideration of <u>Parcel Map #02480</u> as submitted by Nevada New Builds, LLC, who proposes to merge twelve (12) existing individual lots into one (1) legal lot to accommodate a future business (Family Dollar Store). The proposed parcel map would create one (1) 0.88 acre lot. On property legally described as Lots 10 through 21 of Block 77, Townsite of Heber, SBB&M. Assessor's Parcel Number(s) 054-187-008-000, (86 E. Main Street, Heber CA), (Supervisorial District #2), [Isabel Patten, Planner I at (442) 265-1736, extension 1750 or via-email at isabelpatten@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended by the Environmental Evaluation Committee on February 14, 2019; 			

PLANNING COMMISSION AGENDA

		<ul style="list-style-type: none"> b. Make the De Minimus Findings, as recommended at the February 14, 2019 EEC Hearing, that the project will not individually or cumulatively have an adverse effect on Fish and Wildlife Resources, as defined in Section 711.2 of the Fish and Game Code; and c. Adopt the resolution(s) and supporting findings, approving Parcel Map #02480, subject to all the conditions, and authorize the Planning & Development Services Department to sign the Parcel Map upon the receipt of the permittee. 			
3.		<p>Consideration of Initial Study #19-0004 as submitted by Imperial County Public Works Department (PWD) who proposes to improve the existing Coyote Wash Bridge (No. 58C-0051), which is a simply supported timber bridge (306' long x 28'-8" wide), that has been rated as structurally deficient. This triggered the shutdown of the bridge until safe passage for the public could be guaranteed through the improvements project, which includes the repair or replacement of the following: crushed pier caps and column/pile #6 from pier 6, and concrete pedestals at abutment 17; it also includes the replacement or supplementation of damaged stinger, removal of asphalt (~10") and replacement with new 3" max layer from the entire length of the bridge, and the adjustment of the approach roadway profile in accordance with standards. On property legally described as a portion of Tract 37, 38, 39 and 59 as well as a portion of Section 20 and 21 Township 16 South, Range 10 East; SBB&M. (Approximately 3.35 miles northeast of Ocotillo, and approximately 2-miles northeast of the junction of Interstate 8 (I-8) and Evan Hewes Highway, in the unincorporated area of Imperial County), (Supervisorial District #2), [Diana Robinson, Planner III at 442-265-1736, extension 1751 or by email at dianarobinson@co.imperial.ca.us].</p> <p>Actions:</p> <ul style="list-style-type: none"> a. Adopt the Mitigated Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended by the Environment Evaluation Committee on April 25, 2019; b. Make the De Minimis finding as recommended at the April 25, 2019 EEC hearing, that the project will not individually or cumulatively have an adverse effect on fish and wildlife resources, as defined in Section 711.2 of the California Fish and Game Code; and c. Adopt the resolution(s) and Mitigated Negative Declaration for Initial Study #19-0004. 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

Si usted requiere esta información en español, favor de llamar al (442) 265-1736

MGIS:\PLANNING CLERICAL\AGENDAS\2019\PC\06 12 19 PC AGENDA.docx